

GARY A. RENDSBURG

Department of Jewish Studies
Rutgers University
New Brunswick, N.J., U.S.A. 08901

Tel. (work): 848-932-1628

Fax (work): 732-932-3052

E-mail: grends@rutgers.edu

Website: <http://jewishstudies.rutgers.edu/people/core-faculty/gary-a-rendsburg>

Wikipedia: https://en.wikipedia.org/wiki/Gary_A._Rendsburg

Facebook: <https://www.facebook.com/grendsburg>

[current c.v. – updated January 4, 2024]

Current Position:

Blanche and Irving Laurie Professor of Jewish History
Departments of Jewish Studies and History
Rank: Distinguished Professor
Rutgers University
New Brunswick, NJ :: 2004–present

Prior Positions:

Cornell University, Ithaca, NY :: 1986–2004

Department of Near Eastern Studies

Ranks held:

Paul and Berthe Hendrix Memorial Professor of Jewish Studies
(1999–2004)

Full Professor (1995–1999)

Associate Professor (1989–1995)

Assistant Professor (1986–1989)

Canisius College, Buffalo, NY :: 1980–1986
Department of Religious Studies
Assistant Professor of Biblical Studies

Visiting Positions:

Lanier Theological Library and Learning Centre
Visiting Scholar
Yarnton Manor, Oxford, England – June-August 2023

Pontifical Biblical Institute
Visiting Professor
Rome, Italy – February-March 2023

Bar-Ilan University
Visiting Professor
Ramat-Gan, Israel – October-December 2022

Getty Villa Residential Research Fellow
Getty Villa, Los Angeles, California – April-June 2022

University of Oxford
Oxford Centre for Hebrew and Jewish Studies
Visiting Scholar (on five occasions)
Oxford, England – July 2018 / July 2017 / June-July 2014 / June-December
2012 / October 2010 – February 2011

University of Cambridge
Taylor-Schechter Cairo Genizah Research Unit
Visiting Researcher (on two occasions)
Cambridge, England – July 2017 / June-July 2015

Tyndale House
Cambridge, England – June-July 2015
Visiting Researcher

Brite Divinity School – Texas Christian University
Fort Worth, TX – May 2011
Barnett Visiting Scholar in Jewish Literature

University of California, Los Angeles (UCLA)
Department of Near Eastern Languages and Cultures
Visiting Scholar (on three occasions)
September-October 2015 / June-August 2013 / April-June 2011

University of Sydney
Department of Hebrew, Biblical, and Jewish Studies
Mandelbaum Visiting Professor in Jewish Studies (on three occasions)
March-May 2019 / February-March 2011 / July-August 2004

Colgate University
Department of Philosophy and Religion
Hamilton, NY – academic year 2001–2002
Finard Visiting Professor in Jewish Studies

University of Pennsylvania
Center for Advanced Judaic Studies
Philadelphia, PA – academic year 1997–1998
Visiting Research Professor and Teaching Fellow

Hebrew University
Department of Hebrew Language
Jerusalem, Israel – August-December 1993
Visiting Research Professor

Hebrew University
Department of Bible
Jerusalem, Israel – January-June 1987
Visiting Research Professor

Adjunct Positions:

University of Pennsylvania
Philadelphia, PA – January-May 2007
Adjunct Professor of Near Eastern Languages and Cultures

State University of New York at Binghamton (on five occasions)
Binghamton, NY – 1991, 1992, 1996, 1998, 2003
Adjunct Associate Professor of Judaic Studies

Christ the King Seminary, East Aurora, NY (on two occasions)
Adjunct Assistant Professor of Biblical Studies – 1982, 1985

Education:

New York University
Institute of Hebrew Culture and Education
Ph.D., 1980 / M.A., 1977

University of North Carolina at Chapel Hill
School of Journalism and Department of English
B.A., 1975

Dissertation:

“Evidence for Spoken Hebrew in Biblical Times”
(revised as *Diglossia in Ancient Hebrew*, see Publications)

Courses Taught:

Introduction to the Bible I
Introduction to the Bible II
Introduction to Ancient Judaism
The Dead Sea Scrolls
Jewish History I: Ancient and Medieval
Jewish Languages: Classical and Medieval
Scroll Down: Classical Jewish Texts, from Parchment to Internet
The Bible through Literary Eyes
Women in the Bible
How Do We Know This?
The Journey Motif in Ancient Literature
The English Bible
Jews in the Islamic World
Biblical Hebrew
History of the Hebrew Language
Readings in Biblical Hebrew Prose
Readings in Biblical Hebrew Poetry
Genesis
Exodus and Conquest
Proverbs
Song of Songs
Qohelet
Ancient Egypt
Hieroglyphic Egyptian
West Semitic Inscriptions
Ugaritic
Aramaic
Egypt and the Bible
How the Bible Reached Us

Administrative Work (at Rutgers University):

Chair, Department of Jewish Studies, 2004–2010

Acting Chair, Department of Jewish Studies, January–June 2014

Director of Graduate Studies, Department of Jewish Studies, 2011–2018

Acting Undergraduate Director, Department of Jewish Studies, January–June 2021

Administrative Work (other):

Acting Chair, Department of Near Eastern Studies
Cornell University, July–December 1990, 1998–1999

Director of Graduate Studies, Department of Near Eastern Studies
Cornell University, 1994–2001

Director of Undergraduate Studies, Department of Near Eastern Studies
Cornell University, 1987–1989

Acting Associate Dean, School of Continuing Studies
Canisius College, January–August 1983

Editorships:

Associate Editor, *Encyclopedia of Hebrew Language and Linguistics*, 4 vols.
(Leiden: Brill, 2013), 2008–2013.

Advisory Board Member, *Biblical Literature Studies* (in Chinese), 2008–present.

Advisory Board Member, *Journal of Hebrew Scriptures*
<http://www.jhsonline.org/>, 2000–2019

Book Review Editor, *AJS Review*, Association for Jewish Studies, 1989–1997.

Editorial Board Member, *AJS Review*, Association for Jewish Studies, 1989–2001.

Archaeological Experience:

Tel Dor, Israel – Summer 1980

Caesarea, Israel – Summer 1999

Memberships:

American Oriental Society

Society of Biblical Literature

Society for Old Testament Study (British Isles)

British and Irish Association for Jewish Studies

Guest Lectures:

University of Oxford

University of Cambridge

University of Manchester

University of Birmingham

University of Nottingham

University College London

SOAS, London

Trinity College Bristol

Trinity College Dublin

Tyndale House

Hebrew University

Bar-Ilan University

Tel-Aviv University

Ben-Gurion University

Haifa University

Pontifical Biblical Institute

Leiden University

Tsukuba University

Japan Bible Seminary

University of Sydney

University of Toronto

McGill University

Harvard University

Jewish Theological Seminary

Colgate University
Binghamton University
SUNY – Purchase
Lehigh University
Pennsylvania State University
Johns Hopkins University
Smithsonian Institution
Library of Congress
Catholic University
George Washington University
American University
Andrews University
Grand Rapids Theological Seminary
Flint Institute of Art
Northwestern University
Spertus College

College of Charleston
Tulane University
Louisiana State University
Creighton University
University of Oklahoma
Brite Divinity School
Lanier Theological Library
Brigham Young University
Utah State University
University of Arizona
University of Oregon
Stanford University
American Jewish University
La Sierra University
UC – Los Angeles
UC - San Diego

Digital Humanities:

www.bensira.org – website devoted to the book of Ben Sira, developed jointly with Jacob Binstein (launched December 2013).

<http://jts-ms-r1622-1.org/> – website devoted to JTS MS R1622.1, an important (albeit incomplete) Mishna manuscript, developed jointly with Joshua Blachorsky, with the assistance of Jacob Binstein (launched May 2015).

<http://johannes-obadiah.org/> – website devoted to the life of Johannes of Oppido = Obadiah the Proselyte, Catholic monk who converted to Judaism in 1102 C.E., developed with Peter Shamah, with the assistance of Jacob Binstein (launched August 2018).

Miscellaneous:

Extensive travel to all major archaeological sites in Israel, Egypt, and Jordan.

Extensive research at major Hebrew manuscript collections, e.g., Bodleian Library, Cambridge University Library, Bibliotheca Apostolica Vaticana, Fisher Library (University of Sydney), Library of Congress, Library of the Jewish Theological Seminary, and others.

Recipient, National Endowment for the Humanities, Fellowship for College Teachers, 1986–1987.

Recipient, Junior Humanities Faculty Summer Research Fellowship, Cornell University, Summer 1988.

Recipient, Cornell Fund for the Internationalization of Research in the Humanities, 1991.

Frequent offerings in Cornell's Adult University, Ithaca, NY, 1988–2002.

Tour leader, Cornell's Adult University in Israel, October 1993.

Tour leader, Cornell's Adult University in Egypt, January 1997.

Tour leader, "Biblical Archaeology in Israel," for Jewish Explorations, June 2016.

Tour leader, "England as the Custodian of the Jewish Past," for Sababa Travel and Insight Travel, August 2023.

Invited Participant, Workshop on "The Grammar and Lexicon of Mishnaic Hebrew," Institute for Advanced Studies, Hebrew University, September 1996.

Invited Participant, Research Group on “Biblical Hebrew in Its Northwest Semitic Setting,” Institute for Advanced Studies, Hebrew University, December 2001 – January 2002.

Frequent lecturer for Biblical Archaeology Society, 1998–present.

Developer and instructor of “The Book of Genesis,” marketed by The Teaching Company “Great Courses” program (released 2006).

Developer and instructor of “The Dead Sea Scrolls,” marketed by The Teaching Company “Great Courses” program (released 2010).

Developer and instructor of “The Bible and History,” produced by the Bildner Center for the Study of Jewish Life, Rutgers University (released August 2022).

Regular lecturer for Smithsonian Associates at the Smithsonian Institution, 2017–present.

Regular lecturer for One Day University, 2021–present.

Regular lecturer for Jewish Historical Seminars (Jerusalem), 2020–present.

Visiting lecturer, Skidmore College Summer Seminar in Judaic Studies, July 2002, July 2005.

Invited Participant, International Workshop on Israelian Hebrew, Tsukuba University, Tsukuba, Japan, July-August 2002.

Frequent referee for academic journals and publishers.

Frequent referee for tenure and promotion cases (concern for confidentiality prevents me from presenting a sample list).

Publications:

8 books written (7 published, 1 forthcoming), 10 books edited, c. 210 articles written, numerous review essays and book reviews.

(see the following pages)

updated January 4, 2024

GARY A. RENDSBURG

PUBLICATIONS

BOOKS AUTHORED

1. *The Redaction of Genesis* (Winona Lake, IN: Eisenbrauns, 1986/2014).
2. *Diglossia in Ancient Hebrew* (American Oriental Series 72; New Haven: American Oriental Society, 1990).
3. *Linguistic Evidence for the Northern Origin of Selected Psalms* (Society of Biblical Literature Monograph Series 43; Atlanta: Scholars Press, 1990).
4. *The Bible and the Ancient Near East*, co-authored with Cyrus H. Gordon (New York: W. W. Norton, 1997).

Polish translation: *Biblia i starożytny Bliski Wschód* (Warsaw: Prószyński i Ska, 1998).

Hungarian translation: *A Biblia és az ókori Közel-Kelet*, translated by Ágnes Kmilcsik (Debrecen: Gold Book, 2006).

5. *Israelian Hebrew in the Book of Kings* (Occasional Publications of the Department of Near Eastern Studies and the Program of Jewish Studies, Cornell University 5; Bethesda, MD: CDL Press, 2002).
6. *Solomon's Vineyard: Literary and Linguistic Studies in the Song of Songs*, co-authored with Scott B. Noegel (SBL Ancient Israel and Its Literature; Atlanta: Society of Biblical Literature, 2009 / Leiden: Brill, 2009).

7. *How the Bible Is Written* (Peabody, Mass.: Hendrickson, 2019).
8. *The JPS Bible Commentary Series: First Samuel* (Philadelphia: Jewish Publication Society, forthcoming).

BOOKS EDITED

1. Co-Editor, *The Bible World: Essays in Honor of Cyrus H. Gordon* (New York: Ktav, 1980)
2. Co-Editor, *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 1 (Winona Lake, IN: Eisenbrauns, 1987).
3. Co-Editor, *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 2 (Winona Lake, IN: Eisenbrauns, 1990).
4. Co-Editor, *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 3 (Winona Lake, IN: Eisenbrauns, 1992).
5. Co-Editor, *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 4 (Winona Lake, IN: Eisenbrauns, 2002).
6. Associate Editor, *Encyclopaedia of Hebrew Language and Linguistics*, 4 vols. (Leiden: Brill, 2013): <http://www.brill.com/encyclopedia-hebrew-language-and-linguistics>
7. Co-Editor, *“Did I Not Bring Israel Out of Egypt?” Biblical, Archaeological, and Egyptological Perspectives on the Exodus Narratives* (Bulletin for Biblical Research Supplement 13; Winona Lake, Ind.: Eisenbrauns, 2016).

8. Co-Editor, *Le-ma'an Ziony: Essays in Honor of Ziony Zevit* (Eugene, Ore.: Cascade Books, 2017).
9. Co-Editor, James S. Diamond, *Scribal Secrets: Extraordinary Texts in the Torah and Their Implications* (Eugene, Ore: Pickwick Publications, 2019).
10. Sub-Editor, *Thanksgiving Hymns and Related Documents* (The Princeton Dead Sea Scrolls Project, vol. 5A; Louisville: Westminster John Knox Press, 2022).

ARTICLES

1. "Janus Parallelism in Gen 49:26," *Journal of Biblical Literature* 99 (1980), pp. 291-293.
2. "Hebrew *šdt* and Ugaritic *išdym*," *Journal of Northwest Semitic Languages* 8 (1980), pp. 81-84.
3. "The Danites," *Archiv Orientalni* 48 (1980), pp. 150-152 [as part of "Adana Revisited" co-authored with Yoel Arbeitman].
4. "Late Biblical Hebrew and the Date of 'P'," *Journal of the Ancient Near Eastern Society* 12 (1980), pp. 65-80.
5. "Merneptah in Canaan," *Journal of the Society for the Study of Egyptian Antiquities* 11 (1981), pp. 171-172. [with Corrigenda printed as supplement to *JSSEA* 12 (1982)].
6. "Diglossia in Ancient Hebrew as Revealed Through Compound Verbs," in Yoel L. Arbeitman and Allan R. Bomhard, eds., *Bono Homini Donum*:

Essays in Historical Linguistics in Memory of J. Alexander Kerns (Amsterdam: John Benjamins, 1981), pp. 665-677.

7. "A Reconstruction of Moabite-Israelite History," *Journal of the Ancient Near Eastern Society* 13 (1981), pp. 67-73.
8. "Laqtil Infinitives: *Yiph'il* or *Hiph'il*?" *Orientalia* 51 (1982), pp. 231-238.
9. "Double Polysemy in Gen 49:6 and Job 3:6," *Catholic Biblical Quarterly* 44 (1982), pp. 48-51.
10. "Semitic PRZL/BRZL/BRDL 'Iron'," *Scripta Mediterranea* 3 (1982), pp. 54-71.
11. "A New Look at Pentateuchal *HW'*," *Biblica* 63 (1982), pp. 351-369.
12. "Dual Personal Pronouns and Dual Verbs in Hebrew," *Jewish Quarterly Review* 73 (1982), pp. 38-58.
13. "On Jan Best's 'Decipherment' of Minoan Linear A," *Journal of the Ancient Near Eastern Society* 14 (1982), pp. 79-87.
14. "Jan Best and Minoan Linear A," *Newsletter for Ugaritic Studies* 30 (1983), p. 11.
15. "Hebrew *RHM* = 'Rain'," *Vetus Testamentum* 33 (1983), pp. 357-362.
16. "Notes on Genesis XXXV," *Vetus Testamentum* 34 (1984), pp. 361-366.
17. "UT 68 and the Tell Asmar Seal," *Orientalia* 53 (1984), pp. 448-452.
18. "David and His Circle in Genesis XXXVIII," *Vetus Testamentum* 36 (1986), pp. 438-446.

19. "Gen 10:13-14: An Authentic Hebrew Tradition Concerning the Origin of the Philistines," *Journal of Northwest Semitic Languages* 13 (1987), pp. 89-96.
20. "Eblaite *ù-ma* and Hebrew *wm-*," in Cyrus H. Gordon, Gary A. Rendsburg, and Nathan H. Winter, eds., *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 1 (Winona Lake, IN: Eisenbrauns, 1987), pp. 33-41.
21. "Modern South Arabian as a Source for Ugaritic Etymologies," *Journal of the American Oriental Society* 107 (1987), pp. 623-628.
22. "Hebrew *šw/yh* and Arabic *šḥḥ*," in Yoel L. Arbeitman, ed., *Fucus: A Semitic/Afrasian Gathering in Remembrance of Albert Ehrman* (Amsterdam: John Benjamins, 1988), pp. 419-430.
23. "More on Hebrew *šibbōlet*," *Journal of Semitic Studies* 33 (1988), pp. 255-258.
24. "The Ammonite Phoneme /T/," *Bulletin of the American Schools of Oriental Research* 269 (1988), pp. 73-79.
25. "Bilingual Wordplay in the Bible," *Vetus Testamentum* 38 (1988), pp. 354-357.
26. "The Egyptian Sun-God Ra in the Pentateuch," *Henoch* 10 (1988), pp. 3-15.
27. "The Mock of Baal in 1 Kings 18:27," *Catholic Biblical Quarterly* 50 (1988), pp. 414-417.
28. "Jews in Persia, Then and Now," *Midstream* 34:2 (1988), pp. 44-45.

29. "Literary Structures in the Qur'anic and Biblical Stories of Joseph," *The Muslim World* 78 (1988), pp. 118-120.
30. "The Northern Origin of 'The Last Words of David' (2 Sam 23,1-7)," *Biblica* 69 (1988), pp. 113-121.
31. "Additional Notes on 'The Last Words of David' (2 Sam 23, 1-7)," *Biblica* 70 (1989), pp. 403-408.
32. "Black Athena: An Etymological Response," *Arethusa* (Special Issue Fall 1989), pp. 67-82.
33. "Sabaic Notes to Hebrew Grammar," *Abr-Nahrain* 27 (1989), pp. 106-119.
34. "לשוח in 1QS 7.15," *Journal for the Study of the Pseudepigrapha* 5 (1989), pp. 83-94.
35. "Josephus, Flavius," in Lucian Boia, ed., *Great Historians from Antiquity to 1800* (New York: Greenwood Press, 1989), pp. 297-298.
36. "The Internal Consistency and Historical Reliability of the Biblical Genealogies," *Vetus Testamentum* 40 (1990), pp. 185-206.
37. "Redactional Structuring in the Joseph Story: Genesis 37-50," in Vincent L. Tollers and John Maier, eds., *Mappings of the Biblical Terrain: The Bible as Text = Bucknell Review* 33:2 (Lewisburg, PA: Bucknell University Press, 1990), pp. 215-232.

38. "Monophthongization of *aw/ay* > *ā* in Eblaite and in Northwest Semitic," in Cyrus H. Gordon and Gary A. Rendsburg, eds., *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 2 (Winona Lake, IN: Eisenbrauns, 1990), pp. 91-126.
39. "Targum Onqelos to Exod 10:5, 10:15, Numb 22:5, 22:11," *Henoch* 12 (1990), pp. 15-17.
40. "The Northern Origin of Nehemiah 9," *Biblica* 72 (1991), pp. 348-366.
41. "Baasha of Ammon," *Journal of the Ancient Near Eastern Society* 20 (1991), pp. 57-61.
42. "Parallel Developments in Mishnaic Hebrew, Colloquial Arabic, and Other Varieties of Spoken Semitic," in Alan S. Kaye, ed., *Semitic Studies in Honor of Wolf Leslau*, Vol. 2 (Wiesbaden: Otto Harrassowitz, 1991), pp. 1265-1277.
43. "A Further Note on Purple Dyeing," *Biblical Archaeologist* 54 (1991), p. 121.
44. "The Strata of Biblical Hebrew," *Journal of Northwest Semitic Languages* 17 (1991), pp. 81-99.
45. "Notes on Genesis XV," *Vetus Testamentum* 42 (1992), pp. 266-272.
46. "Eblaite *sa-su-ga-lum* = Hebrew *ss'gr*," in Cyrus H. Gordon and Gary A. Rendsburg, eds., *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 3 (Winona Lake, IN: Eisenbrauns, 1992), pp. 153-155.
47. "Shibboleth," in David N. Freedman, ed., *The Anchor Bible Dictionary*, Volume 5 (New York: Doubleday, 1992), pp. 1210-1212.

48. "The Dead Sea Scrolls," *Cornell Alumni News* (April 1992), pp. 21-25.
49. "The Galilean Background of Mishnaic Hebrew," in Lee I. Levine, ed., *The Galilee in Late Antiquity* (New York: Jewish Theological Seminary, 1992), pp. 225-240.
50. "Morphological Evidence for Regional Dialects in Ancient Hebrew," in Walter R. Bodine, ed., *Linguistics and Biblical Hebrew* (Winona Lake, IN: Eisenbrauns, 1992), pp. 65-88.
51. "The Date of the Exodus and the Conquest/Settlement: The Case for the 1100's," *Vetus Testamentum* 42 (1992), pp. 510-527.
52. "Kabbîr in Biblical Hebrew: Evidence for Style-switching and Addressee-switching in the Hebrew Bible," *Journal of the American Oriental Society* 112 (1992), pp. 649-651.
53. "Israelian Hebrew Features in Genesis 49," in Robert J. Ratner, Lewis M. Barth, Marianne Luijken Gevirtz, and Bruce Zuckerman, eds., *Let Your Colleagues Praise You: Studies in Memory of Stanley Gevirtz* (Part 2) = *Maarav* 8 (1992), pp. 161-170.
54. "Physiological and Philological Notes to Psalm 137," *Jewish Quarterly Review* 83 (1993), pp. 385-399 [co-authored with S. L. Rendsburg].
55. "The Inclusio in Leviticus xi," *Vetus Testamentum* 43 (1993), pp. 418-421.
56. "The Dialect of the Deir 'Alla Inscription," *Bibliotheca Orientalis* 50 (1993), cols. 309-329.

57. "Talpiyyôt (Song 4:4)," *Journal of Northwest Semitic Languages* 20 (1994), pp. 13-19.
58. "On the Writing *bytdwd* in the Aramaic Inscription from Tel Dan," *Israel Exploration Journal* 45 (1995), pp. 22-25.
59. "*Lašūah* in Gen. xxiv 63," *Vetus Testamentum* 45 (1995), pp. 558-560.
60. "An Essay on Israelite Religion," in Jacob Neusner, ed., *Approaches to Ancient Judaism*, New Series, Volume 8 (Atlanta: Scholars Press, 1995), pp. 1-17.
61. "Ha-Kena'anit ba-'Elef ha-Ri'shon Lifne ha-Sefira," *Ha-Ensiqlopedya ha-Ivrit*, Supplementary Volume 3 (Tel-Aviv: Sifriyat Po'alim, 1995), cols. 1017-1019.
62. "Linguistic Variation and the 'Foreign' Factor in the Hebrew Bible," *Israel Oriental Studies* 15 (1995), pp. 177-190.
63. "'Someone Will Succeed in Deciphering Minoan': Cyrus H. Gordon and Minoan Linear A," *Biblical Archaeologist* 59 (1996), pp. 36-43.
64. "Biblical Literature as Politics: The Case of Genesis," in Adele Berlin, ed., *Religion and Politics in the Ancient Near East* (Bethesda, MD: University Press of Maryland, 1996), pp. 47-70.
65. "Hebrew Language," in Jacob Neusner and William Scott Green, eds., *Dictionary of Judaism in the Biblical Period*, Volume I (New York: Macmillan, 1996), p. 280.

66-74. The following entries in R. J. Z. Werblowsky and Geoffrey Wigoder, eds., *The Oxford Dictionary of the Jewish Religion* (New York: Oxford University Press, 1997):

- “Abraham,” pp. 5-6.
- “Ammon and Moab,” p. 44.
- “Book of Jashar,” p. 138.
- “Book of the Wars of the Lord,” pp. 138-139.
- “Genesis, Book of,” pp. 267-268.
- “Pharaoh,” p. 528.
- “Philistines,” p. 529.
- “Phoenicians,” p. 531.
- “Song of Songs, Book of,” p. 652.

These are all reprinted in Adele Berlin, ed. *The Oxford Dictionary of the Jewish Religion*, 2nd edition (New York: Oxford University Press, 2011):

- “Abraham,” p. 6.
- “Ammon and Moab,” pp. 46-47.
- “Book of Jashar,” pp. 148-149.
- “Book of the Wars of the Lord,” p. 149.
- “Genesis, Book of,” p. 286.
- “Pharaoh,” p. 562.
- “Philistines,” pp. 562-563.
- “Phoenicians,” p. 565.
- “Song of Songs, Book of,” p. 697.

75. “Ancient Hebrew Phonology,” in Alan S. Kaye, ed., *Phonologies of Asia and Africa* (Winona Lake, IN: Eisenbrauns, 1997), pp. 65-83.

76. "Double Polysemy in Proverbs 31:19," in Asma Afsaruddin and A. H. Mathias Zahniser, eds., *Humanism, Culture, and Language in the Near East: Studies in Honor of Georg Krotkoff* (Winona Lake, IN: Eisenbrauns, 1997), pp. 267-274.
77. "Eblaïtes," in Eric M. Meyers, ed., *The Oxford Encyclopedia of Archaeology in the Near East* (New York: Oxford University Press, 1997), Vol. 2, pp. 183-184.
78. "The Early History of Israel," in Gordon D. Young, Mark W. Chavalas, and Richard E. Averbeck, eds., *Crossing Boundaries and Linking Horizons: Studies in Honor of Michael C. Astour on His 80th Birthday* (Bethesda, MD: CDL Press, 1997), pp. 433-453.
79. "The Guilty Party in 1 Kings iii 16-28," *Vetus Testamentum* 48 (1998), pp. 534-541.
80. "On the Potential Significance of the Linear A Inscriptions Recently Excavated in Israel," *Aula Orientalis* 16 (1998), pp. 289-291.
81. "Notes on Israelian Hebrew (I)," in Yitzhak Avishur and Robert Deutsch, eds., *Michael: Historical, Epigraphical and Biblical Studies in Honor of Prof. Michael Heltzer* (Tel-Aviv: Archaeological Center Publications, 1999), pp. 255-258.
82. "Psalm cx 3b," *Vetus Testamentum* 49 (1999), pp. 548-553.
83. "Down with History, Up with Reading: The Current State of Biblical Studies," *McGill University Jewish Studies 30th Anniversary Conference* (1999), electronic version, on the web at <http://www.angelfire.com/folk/benjo4u/Religion/docs/Current Biblical studies.htm>.

84. "Confused Language as a Deliberate Literary Device in Biblical Hebrew Narrative," *Journal of Hebrew Scriptures*, volume 2 (1998-99), on the web at <https://www.jhsonline.org/index.php/jhs/article/view/5995>.

Reprinted in: Ehud Ben Zvi, ed., *Perspectives on Hebrew Scriptures I* (Perspectives on Hebrew Scriptures and its Contexts 1; Piscataway: Gorgias Press, 2006), pp. 197-213.

85. "Hebrew Philological Notes (I)," *Hebrew Studies* 40 (1999), pp. 27-32.

86. "Word Play in Biblical Hebrew: An Eclectic Collection," in Scott B. Noegel, ed., *Puns and Pundits: Word Play in the Bible and in Near Eastern Literature* (Bethesda, MD: CDL Press, 2000), pp. 137-162.

87. "Šimuš Bilti Ragil šel Kinnuy ha-Remez ba-Miqra': 'Edut Nosefet le-'Ivrit šefonit bi-Tqufat ha-Miqra'," *Shnaton* 12 (2000), pp. 83-88.

88. "Literary Devices in the Story of the Shipwrecked Sailor," *Journal of the American Oriental Society* 120 (2000), pp. 13-23.

89. "Notes on Israelian Hebrew (II)," *Journal of Northwest Semitic Languages* 26 (2000), pp. 33-45.

90. "Is Linear A Semitic?" *Biblical Archaeology Review* 26:6 (November-December 2000), pp. 60-61.

91. "Reading David in Genesis: How We Know the Torah Was Written in the Tenth Century B.C.E.," *Bible Review* 17:1 (February 2001), pp. 20-33, 46.

92. "Cyrus H. Gordon, 1908-2001," *Biblical Archaeology Review* 27:4 (July/August 2001), p. 18.

93. "Biblical Hebrew," in Jane Garry and Carl Rubino, eds., *Facts About the World's Languages: An Encyclopedia of the World's Major Languages, Past and Present* (New York: H. W. Wilson, 2001), pp. 291-295.
94. "An Additional Note to Two Recent Articles on the Number of People in the Exodus from Egypt and the Large Numbers in Numbers i and xxvi," *Vetus Testamentum* 51 (2001), pp. 392-396.
95. "Hebrew Philological Notes (II)," *Hebrew Studies* 42 (2001), pp. 187-195.
96. "Cyrus H. Gordon (1908-2001): A Giant Among Scholars," *Jewish Quarterly Review* 92 (2001), pp. 137-143.
97. "Some False Leads in the Identification of Late Biblical Hebrew Texts: The Cases of Genesis 24 and 1 Samuel 2:27-36," *Journal of Biblical Literature* 121 (2002), pp. 23-46.
98. "The Literary Approach to the Bible and Finding a Good Translation," in Frederick W. Knobloch, ed., *Biblical Translation in Context* (Bethesda, MD: University Press of Maryland, 2002), pp. 179-194.
99. "Once More the Dual: With Replies to J. Blau and J. Blenkinsopp," *Ancient Near Eastern Studies* 38 (2001), pp. 28-41.
100. "Eblaite and Some Northwest Semitic Lexical Links," in Cyrus H. Gordon and Gary A. Rendsburg, eds., *Eblaitica: Essays on the Ebla Archives and Eblaite Language*, Vol. 4 (Winona Lake, IN: Eisenbrauns, 2002), pp. 199-208.

101. "Hebrew Philological Notes (III)," *Hebrew Studies* 43 (2002), pp. 21-30.
102. "Unlikely Heroes: Women as Israel," *Bible Review* 19:1 (February 2003), pp. 16-23, 52-53.
103. "Beasts or Bugs? Solving the Problem of the Fourth Plague," *Bible Review* 19:2 (April 2003), pp. 18-23.
104. "Hurvitz Redux: On the Continued Scholarly Inattention to a Simple Principle of Hebrew Philology," in Ian Young, ed., *Biblical Hebrew: Studies in Chronology and Typology* (London: Continuum, 2003), pp. 104-128.
105. "נגדה נא לכל עמו" (Psalm cxvi 14b, 18b)," *Vetus Testamentum* 53 (2003), pp. 328-336 [co-authored with J. P. Fokkelman].
106. "A Comprehensive Guide to Israelian Hebrew: Grammar and Lexicon," *Orient* 38 (2003), pp. 5-35.
107. "The Geographical and Historical Background of the Mishnaic Hebrew Lexicon," *Orient* 38 (2003), pp. 105-115.
108. "Writing and Scripts (with Special Reference to the Levant)," in Suzanne Richard, ed., *Near Eastern Archaeology: A Reader* (Winona Lake, IN: Eisenbrauns, 2003), pp. 63-70.
109. "Semitic Languages (with Special Reference to the Levant)," in Suzanne Richard, ed., *Near Eastern Archaeology: A Reader* (Winona Lake, IN: Eisenbrauns, 2003), pp. 71-73.
110. "Millat ha-Qiyyum װס," *Mehqarim be-Lashon* 9 (2003), pp. 251-255.

111. "Cyrus H. Gordon, the First American-Born, American-Trained Jewish Bible Scholar to Accede to a University Position: In Commemoration of the 350th Anniversary of Jews in North America" (2004), electronic version, on the web at <http://www.sbl-site.org/Article.aspx?ArticleId=343>.
112. "The Vegetarian Ideal in the Bible," in Leonard J. Greenspoon, Ronald A. Simkins, and Gerald Shapiro, eds., *Food and Judaism* (Studies in Jewish Civilization, volume 15; Omaha: Creighton University Press, 2005), pp. 319-334. [See also no. 174 below.]
113. "Investiture Address," in *The Blanche and Irving Laurie Chair in Jewish History*, Separatum published by the Allen and Joan Bildner Center for the Study of Jewish Life, Rutgers, The State University of New Jersey (2005), pp. 5-10.
114. "The Genesis of the Bible," in *The Blanche and Irving Laurie Chair in Jewish History*, Separatum published by the Allen and Joan Bildner Center for the Study of Jewish Life, Rutgers, The State University of New Jersey (2005), pp. 11-30. [See also no. 135 below.]
115. "Israelian Hebrew in the Song of Songs," in Steven E. Fassberg and Avi Hurvitz, eds., *Biblical Hebrew in Its Northwest Semitic Environment: Typological and Historical Perspectives* (Publications of the Institute for Advanced Studies 1; Jerusalem: Magnes Press; and Winona Lake, IN: Eisenbrauns, 2006), pp. 315-323.
116. "Moses as Equal to Pharaoh," in Gary M. Beckman and Theodore J. Lewis, eds., *Text, Artifact, and Image: Revealing Ancient Israelite Religion*

(Brown Judaic Studies 346; Providence: Brown Judaic Studies, 2006), pp. 201-219.

117. "Aramaic-like Features in the Pentateuch," *Hebrew Studies* 47 (2006), pp. 163-176.

118. "Ebla," in *Encyclopaedia Judaica*, Second Edition, vol. 6 (Jerusalem: Keter Publishing House; Detroit: Thomson-Gale, 2007), pp. 85-87.

119. "The Biblical Flood Story in the Light of the Gilgameš Flood Account," *Ancient Near Eastern Studies*, Supplement 21 = Joseph Azize and Noel Weeks, eds., *Gilgameš and the World of Assyria: Proceedings of the Conference held at Mandelbaum House, The University of Sydney, 21-23 July 2004* (Leuven: Peeters, 2007), pp. 115-127.

120. "Ancient Hebrew Morphology," in Alan S. Kaye, ed., *Morphologies of Asia and Africa* (Winona Lake, IN: Eisenbrauns, 2007), pp. 85-105.

121. "No Stelae, No Queens: Two Issues Concerning the Kings of Israel and Judah," in Douglas R. Edwards and C. Thomas McCullough, eds., *The Archaeology of Difference: Gender, Ethnicity, Class and the "Other" in Antiquity: Studies in Honor of Eric M. Meyers* (The Annual of the American Schools of Oriental Research 60-61; Boston: American Schools of Oriental Research, 2007), pp. 95-107.

122. "Israel Without the Bible," in Frederick E. Greenspahn, ed., *The Hebrew Bible: New Insights and Scholarship* (Jewish Studies in the Twenty-First Century Series; New York: New York University Press, 2007), pp. 3-23.

123. "ואשב in Mesha Stele line 12," *Maarav* 14 (2007), pp. 9-25.

124. "Alliteration in the Exodus Narrative," in Chaim Cohen, Victor A. Hurowitz, Avi Hurvitz, Yohanan Muffs, Baruch J. Schwartz, and Jeffrey H. Tigay, eds., *Birkat Shalom: Studies in the Bible, Ancient Near Eastern Literature, and Postbiblical Judaism Presented to Shalom M. Paul on the Occasion of His Seventieth Birthday* (Winona Lake, Ind.: Eisenbrauns, 2008), pp. 83-100.
125. "The Two Screens: On Mary Douglas's Proposal for a Literary Structure to the Book of Leviticus," *Jewish Studies Quarterly* 15 (2008), pp. 175-189.
126. "Qeta' Shenat ha-Yovel (Vayyiqra' 25:8-24) ke-Hibbur Şefoni," *Mehqarim be-Lashon* 11-12 (2008) = *Sefer ha-Yovel le-Avi Hurvitz*, pp. 297-308.
127. "A Proper View of Arabic, Semitic, and More," *Journal of the American Oriental Society* 128 (2008), pp. 533-541 [co-authored with Aaron Rubin and John Huehnergard].
128. "Linguistic and Stylistic Notes to the Hazon Gabriel Inscription," *Dead Sea Discoveries* 16 (2009), pp. 107-116.
129. "Israelian Hebrew Features in Deuteronomy 33," in Nili S. Fox, David A. Glatt-Gilad, and Michael J. Williams, eds. *Mishneh Todah: Studies in Deuteronomy and Its Cultural Environment in Honor of Jeffrey H. Tigay* (Winona Lake, IN: Eisenbrauns, 2009), pp. 167-183.
130. "Lašon Mebulbelet ke-Takhsis Sifruti ba-Sippur ha-Miqra'i," in Shmuel Vargon, et al., eds., *Iyyune Miqra' u-Farshanut* 9 (5769) =

Menahot, Yedidut, ve-Hogra le-Moshe Garsiel (Ramat-Gan: Bar-Ilan University Press, 2009), pp. 27-43.

131. “From the Desert to the Sown: Israel’s Encounter with the Land of Canaan,” in Leonard J. Greenspoon, ed., *The Mountains Shall Drip Wine: Jews and the Environment* (Studies in Jewish Civilization, volume 20; Omaha: Creighton University Press, 2009), pp. 105-128.

132. “The Siloam Tunnel Inscription: Historical and Linguistic Perspectives,” *Israel Exploration Journal* 60 (2010), pp. 188-203 [co-authored with William M. Schniedewind].

133. “Qumran Hebrew (with a Trial Cut [1QS]),” in Lawrence H. Schiffman and Shani Tzoref, eds., *The Dead Sea Scrolls at 60: Scholarly Contributions of New York University Faculty and Alumni* (Studies on the Texts of the Desert of Judah 89; Leiden: Brill, 2010), pp. 217-246.

134. “Hazon Gabriel: A Grammatical Sketch,” in Matthias Henze, ed., *Hazon Gabriel: New Readings of the Gabriel Revelation*. Early Judaism and its Literature 29; Atlanta: Society of Biblical Literature, 2011), pp. 61-91.

135. 圣经的《创世纪》“Shèngjīng de Chuàngshìjì,” *Biblical Literature Studies*, vol. 5 (Kaifeng: People’s Literature Publishing House, 2011), pp. 96-117. [= Chinese translation of “The Genesis of the Bible” (see no. 114 above)]

136. “Late Biblical Hebrew in the Book of Haggai,” in Rebecca Hasselbach and Na’ama Pat-El, eds., *Language and Nature: Papers Presented to John Huehnergard on the Occasion of his 60th Birthday* (Studies in Ancient Oriental Civilization 67; Chicago: The Oriental Institute of the University of Chicago, 2012), pp. 329-344.

137. “Northern Hebrew through Time: From the Song of Deborah to the Mishnah,” in Cynthia L. Miller-Naudé and Ziony Zevit, eds., *Diachrony in Biblical Hebrew* (Winona Lake, Ind.: Eisenbrauns, 2012), pp. 339-359.

138. “קִפְּוֹן (Deut 33:21),” *Hebrew Union College Annual* 81 (2010) [appeared 2013], pp. 17-42.

139-154. The following entries in Geoffrey Khan, ed., *Encyclopaedia of the Hebrew Language and Linguistics*, 4 vols. (Leiden: Brill, 2013):

- “Addressee-switching,” vol. 1, pp. 34-35.
- “Alliteration,” vol. 1, pp. 86-87.
- “Biblical Hebrew: Dialects and Linguistic Variation,” vol. 1, pp. 338-341.
- “Culture Words: Biblical Hebrew,” vol. 1, pp. 640-642.
- “Dialects” (co-authored with Ora R. Schwarzwald), vol. 1, p. 717.
- “Diglossia: Biblical Hebrew,” vol. 1, pp. 724-725.
- “Foreigner Speech: Biblical Hebrew,” vol. 1, pp. 903-904.
- “Kinship Terms (co-authored with Jeremy D. Smoak), vol. 2, pp. 470-477.
- “Morphology: Biblical Hebrew,” vol. 2, pp. 721-735.
- “Negation: Pre-Modern Hebrew” (co-authored with Jacobus A. Naudé), vol. 2, pp. 801-811.
- “Pentateuch, Linguistic Layers in the,” vol. 3, pp. 60-63.
- “Phoenician/Punic and Hebrew” (co-authored with Maria Giulia Amadasi Guzzo), vol. 3, pp. 71-77.
- “Phonology: Biblical Hebrew,” vol. 3, pp. 100-109.
- “*Rotwelsch*, Hebrew Loanwords in” (co-authored with Robert Jütte), vol. 3, pp. 431-434.

- “Shibboleth,” vol. 3, pp. 556-557.
 - “Style-switching,” vol. 3, pp. 633-636.
155. “Variation in Biblical Hebrew Prose and Poetry,” in Maxine L. Grossman, ed., *Built by Wisdom, Established by Understanding: Essays on Biblical and Near Eastern Literature in Honor of Adele Berlin* (Bethesda, Md.: University Press of Maryland, 2013), pp. 197-226.
156. “The Psalms as Hymns in the Temple of Jerusalem,” in James H. Charlesworth, ed., *Jesus and Temple: Textual and Archaeological Explorations* (Minneapolis: Fortress, 2014), pp. 95-122.
157. “What We Can Learn about Other Northwest Semitic Dialects from Reading the Bible,” in Athalya Brenner-Idan, ed., *Discourse, Dialogue, and Debate in the Bible: Essays in Honour of Frank H. Polak* (Hebrew Bible Monographs 63; Amsterdam Studies in Bible and Religion 7; Sheffield: Sheffield Phoenix Press, 2014), pp. 160-178.
158. 《吉尔伽美什》洪水故事观照下的圣经洪水故事 “Jí’ěrjiāměishí hóngshuǐ gùshi guānzhàoxià de shèngjīng hóngshuǐ gùshi,” *Biblical Literature Studies*, vol. 9 (Beijing: People’s Literature Publishing House, 2014), pp. 36-53. [= Chinese translation of “The Biblical Flood Story in the Light of the Gilgameš Flood Account,” (see no. 119 above)]
159. “Moses the Magician,” in Thomas E. Levy, Thomas Schneider, and William H. C. Propp, eds., *Israel’s Exodus in Transdisciplinary Perspective: Text, Archaeology, Culture, and Geoscience* (Quantitative Methods in the Humanities and Social Sciences; Berlin: Springer, 2015), pp. 243-258.

160. "Gordon, Cyrus Herzl," *Encyclopedia of the Bible and Its Reception*, vol. 10 (Berlin: Walter de Gruyter, 2015), p. 663.
161. "The Nature of Qumran Hebrew as Revealed through 1QpHab," in Eibert Tigchelaar and Pierre Van Hecke, eds., *Hebrew of the Late Second Temple Period: Proceedings of a Sixth International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira* (Studies on the Texts of the Desert of Judah 114; Leiden: Brill, 2015), pp. 132-159.
162. "Style-Switching in Biblical Hebrew," in Jeremy M. Hutton and Aaron D. Rubin, eds. *Epigraphy, Philology, and the Hebrew Bible: Methodological Perspectives on Philological and Comparative Study of the Hebrew Bible in Honor of Jo Ann Hackett* (Ancient Near Eastern Monographs 12; Atlanta: SBL Press, 2015), pp. 65-85.
163. "תפילה לדוד: הערה קצרה," *Oqimta: Studies in Talmudic and Rabbinic Literature* 2 (5774 / 2014), pp. 41-45 (posted December 2015), online at <http://www.oqimta.org.il/english/gilayone.aspx#> > <http://www.oqimta.org.il/oqimta/5774/rendsburg2.pdf>
164. "Repetition with Variation in Legal-Cultic Texts of the Torah," in Shamir Yona, Edward L. Greenstein, Mayer I. Gruber, Peter Machinist, and Shalom M. Paul, eds., *Marbeh Hokmah: Studies in the Bible and the Ancient Near East in Loving Memory of Victor Avigdor Hurowitz* (Winona Lake, Ind.: Eisenbrauns, 2015), pp. 435-463.
165. "Literary and Linguistic Matters in the Book of Proverbs," in John Jarick, ed., *Perspectives on Israelite Wisdom: Proceedings of the Oxford Old Testament Seminar* (The Library of Hebrew Bible / Old Testament Studies 618; London: Bloomsbury T & T Clark, 2016), pp. 111-147.

166. "Marking Closure," *Vetus Testamentum* 66 (2016), pp. 280-303.
167. "Notes on 2 Kings 9:36-37," *Vetus Testamentum* 66 (2016), pp. 317-323.
168. "The Literary Unity of the Exodus Narrative," in James K. Hoffmeier, Alan Millard, and Gary A. Rendsburg, eds., *"Did I Not Bring Israel Out of Egypt?" Biblical, Archaeological, and Egyptological Perspectives on the Exodus Narratives* (Bulletin for Biblical Research Supplement 13; Winona Lake, Ind.: Eisenbrauns, 2016), pp. 113-132.
169. "Alliteration in the Book of Genesis," in Elizabeth R. Hayes and Karolien Vermeulen, eds., *Doubling and Duplicating in the Book of Genesis: Literary and Stylistic Approaches to the Text* (Winona Lake, Ind.: Eisenbrauns, 2016), pp. 79-95.
170. "How Could a Torah Scroll Have Included the Word זעטוטי?," *Textus: Annual of the Hebrew University Bible Project* 26 (2016), pp. 121-141 – available online at: http://www.hum.huji.ac.il/upload/_FILE_1474293537.pdf.
171. "שֶׁמֶן תֹּרֶק (Song 1:3)," in Gary A. Rendsburg and Frederick E. Greenspahn, eds., *Le-ma'an Ziony: Essays in Honor of Ziony Zevit* (Eugene, Ore.: Cascade Books, 2017), pp. 383-396. [co-authored with Ian Young]
172. "The Etymology of [Greek] *chartes* 'papyrus roll'," *Scripta Israelica Classica* 36 (2017), pp. 149-169.
173. 《出埃及记》叙事的文学统一性 "Chū Āijí jì xùshì de wénxué tǒngyīxìng," *Journal for the Study of Biblical Literature* 14 (2017), pp. 85-109. [= Chinese translation of "The Literary Unity of the Exodus Narrative" (see no. 169 above)]

174. “Shemini (Leviticus 9:1-11:47): The Vegetarian Ideal in the Bible,” in Diana Lipton, ed., *From Forbidden Fruit to Milk and Honey: A Commentary on Food in the Torah* (Jerusalem: Urim Publications, 2018), pp. 156-159. [See also no. 112 above.]
175. “The World’s Oldest Torah Scrolls,” *The Ancient Near East Today* 6:3 (March 2018), published online by the American Schools of Oriental Research (ASOR), available here: <http://www.asor.org/anetoday/2018/03/Worlds-Oldest-Torah-Scrolls>.
176. “Scroll Down: Classical Jewish Texts on the Internet,” *AJS Perspectives* (Spring 2018), pp. 28-31.
177. “The Book of Samuel in the Cairo Geniza,” *Textus* 27 (2018), pp. 111-121.
178. “The Etymology of זעטוט ‘Youth, Young Person’,” *The Reconfiguration of Hebrew in the Hellenistic Period: Proceedings of the Seventh International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira at Strasbourg University, June 2014*, edited by Jan Joosten, Daniel Machiela and Jean-Sébastien Rey (Studies on the Texts of the Desert of Judah 124; Leiden: Brill, 2018), pp. 189-212.
179. “How the Bible Is Written,” *The Bible and Interpretation* (May 2019), online at: <https://bibleinterp.arizona.edu/articles/how-bible-written>.
180. “כְּתִיבֵנוּם (Hosea 13:2) – *stet*,” *Journal of the American Oriental Society* 139 (2019), pp. 195-201.

181. "Sacred Space in Judaism after the Temple," in John W. Welch and Jacob Rennaker, eds., *Sacred Space, Sacred Thread* (Eugene, Ore.: Pickwick, 2019), pp. 15-49.
182. "A Rare Torah in the Library of Congress," *Biblical Archaeology Review* 45:6 (Nov-Dec 2019), pp. 46-52.
183. "A Hebrew 'Book within Book' at Fisher Library, University of Sydney," *Journal and Proceedings of the Royal Society of New South Wales* 152 (2019), pp. 160-187.
184. "The Epic Tradition in Ancient Israel – and What Happened to It?" in Isaac Kalimi, ed., *Writing and Rewriting History in Ancient Israel and Near Eastern Cultures* (Wiesbaden: Harrassowitz, 2020), pp. 17-30.
185. "Tribute to Jim Eisenbraun," in *"He Inscribed upon the Stone": Celebrating the Work of Jim Eisenbraun* (Atlanta: SBL Press, 2020), pp. 178-180.
186. "A Rare Piyyuṭ Text Used as a Binding Fragment in *Torat Moshe* (Venice, 1601) Held in the University of Sydney Library," in Andreas Lehnardt, ed., *Newly Discovered Hebrew Binding Fragments in Context* (European Genizah Series; Leiden: Brill, 2020), pp. 185-203.
187. "Israelite Origins," in Richard E. Averbeck and K. Lawson Younger, eds. *"An Excellent Fortress for his Armies, a Refuge for the People": Egyptological, Archaeological and Biblical Studies in Honor of James K. Hoffmeier* (University Park, Penn.: Eisenbrauns / Pennsylvania State University Press, 2020), pp. 327-339.

188. "Chiasmus in the Book of Genesis," in John W. Welch and Donald W. Parry, eds., *Chiasmus: The State of the Art* = *BYU Studies Quarterly* 59:2, supplement (2020), pp. 17-34.
189. "The Twelfth-Century Exodus View," in Mark D. Janzen, ed., *Five Views on the Exodus: Historicity, Chronology, and Theological Implications* (Grand Rapids, Mich.: Zondervan, 2021), pp. 183-209 (plus smaller essays, including: a) responses to other contributors to the volume on pp. 66-70, 121-123, 172-174, 274-279; and b) rejoinder to responses to my essay on pp. 231-234).
190. "Israelian Hebrew in the Book of Amos," in Aaron D. Hornkohl and Geoffrey Khan, eds., *New Perspectives in Biblical and Rabbinic Hebrew* (Cambridge: Open Book Publishers, 2021), pp. 717-739.
191. "Targumic Parallels to Variant Readings of the Book of Samuel amongst the Cairo Geniza Manuscripts," *Aramaic Studies* 19 (2021), pp. 41-53.
192. "Aramaisms in Hymn 32 (1QHa 24:2 – 25:33)," in Steven E. Fassberg, ed., *Hebrew Texts and Language of the Second Temple Period: Proceedings of an Eighth Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira* (Studies in the Texts of the Desert of Judah, vol. 134; Leiden: Brill, 2021), pp. 236-259.
193. "The Ancestral Narratives" (= ch. 1), in John Merrill and Hershel Shanks, eds., *Ancient Israel*, 4th edition (Washington: Biblical Archaeology Society, 2021), pp. 1-15, 340-342.

194. "Egypt and the Exodus" (= ch. 2), co-authored with Manfred Bietak, in John Merrill and Hershel Shanks, eds., *Ancient Israel*, 4th edition (Washington: Biblical Archaeology Society, 2021), pp. 17-58, 342-351.
195. "The Emergence of Israel in Canaan" (= ch. 3), in John Merrill and Hershel Shanks, eds., *Ancient Israel*, 4th edition (Washington: Biblical Archaeology Society, 2021), pp. 59-91, 351-355.
196. "Approaching Scripture: Insights from Judaism," in Trevan G. Hatch and Leonard J. Greenspoon, eds., *"The Learning of the Jews": What Latter-day Saints Can Learn from Jewish Religious Experience* (Salt Lake City: Kofford Books, 2021), pp. 1-21.
197. "Genesis 49:4 – The Route of Facile Textual Emendation vs. Appreciation for Literary Brilliance," *Vetus Testamentum* 71 (2021), pp. 673–686.
198. "The Etymology of Sabaic *brt* 'place'," *Journal of Semitic Studies* 71 (2021), pp. 673–686.
198. "Form Form Follows Content in Biblical Literature," in Peter Machinist, Robert A. Harris, Joshua A. Berman, Nili Samet, and Noga Ayali-Darshan, eds., *Ve-'Ed Ya'aleh (Gen 2:6): Essays in Biblical and Ancient Near Eastern Studies Presented to Edward L. Greenstein*, 2 vols. (Atlanta: SBL Press, 2021), vol. 1, pp. 559–578.
199. "Israelian Hebrew, Inscriptions from the North of Israel, and Samaritan Hebrew: A Complex of Northern Dialects," *Journal for Semitics* 30:2 (2021), 19 pp.
200. "The Etymology of Sabaic *brt* 'place'," *Journal of Semitic Studies* 67 (2022), pp. 317–335.

201. "Jewish Babylonian Aramaic גוּלָא (B. Bava Meši'a 67a, etc.): Its Meaning and Etymology," *Journal of the American Oriental Society* 142 (2022), pp. 145-156.
202. "Pithom and Rameses (Exodus 1:11): Historical, Archaeological and Linguistic Issues (Part I)," *Journal of Ancient Egyptian Interconnections* 33 (2022), pp. 1-19 (co-authored with James K. Hoffmeier).
203. "Pithom and Rameses (Exodus 1:11): Historical, Archaeological and Linguistic Issues (Part II)," *Journal of Ancient Egyptian Interconnections* 34 (2022), pp. 36–52 (co-authored with James K. Hoffmeier).
204. "Hebrew Compositions from the Pen of Thomas Neale, Regius Professor of Hebrew (1559–1569), Addressed to Queen Elizabeth I on the Occasion of Her Majesty's Visit to Oxford in 1566," *Bodleian Library Record* 32 (2019), pp. 62–85 + Plates 4–5–6 (published 2022) (co-authored with Aaron D. Rubin).
205. "Moses as Pharaoh's Equal – Horns and All," *Biblical Archaeology Review* 49:3 (Fall 2023), pp. 60-62.
206. "Palimpsests: Judaism," in *Encyclopedia of the Bible and Its Reception*, (Berlin: Walter de Gruyter, 2023), online at <https://www.degruyter.com/database/ebr/html>.
207. "The Original Wordle," *Textual Cultures* 16 (2023), pp. 275–282.
208. "A Complete Old Torah Scroll (Nicholson Ms. 37) Held by Fisher Library, University of Sydney," *Australian Biblical Review* 71 (2023), pp. 15–54 (co-authored with Marc Michaels, Ian Young, Julie Sommerfeldt, Vladimir Levchenko, and Linda Barry).

209. "The Literary Unity of the Abraham Narrative," in Kenneth Bergland, et al., eds., *Exploring the Composition of the Pentateuch*, vol. 3 (University Park, Penn.: Eisenbrauns / Pennsylvania State University Press, forthcoming).
210. "Samuel and Genesis," in Rachelle Gilmour and Benjamin Johnson, eds., *Explorations in the Interpretation of Samuel: Intertextuality and Reception* (Studies of the Bible and its Reception; Berlin: Walter de Gruyter, forthcoming).
211. "Valle, Pietro della," in *Encyclopedia of the Bible and Its Reception*, (Berlin: Walter de Gruyter, forthcoming).
212. "Notes on the Hebrew Names of the Planets, as Transmitted by Epiphanius of Salamis," *Journal of Ancient Judaism* (forthcoming).

REVIEW ESSAYS

1. "A Major Hebrew Dictionary Project Completed": Review of Johann Jakob Stamm, *Hebräisches und aramäisches Lexikon zum Alten Testament von Ludwig Koehler und Walter Baumgartner*, Volume IV, in *AJS Review* 18 (1993), pp. 95-102
2. "Review Essay of Donald B. Redford, Egypt, Canaan, and Israel in Ancient Times": Review of Donald B. Redford, *Egypt, Canaan, and Israel in Ancient Times*, in Jacob Neusner, ed., *Approaches to Ancient Judaism*, New Series, Volume 7 (South Florida Studies in the History of Judaism, Number 110) (Atlanta: Scholars Press, 1995), pp. 203-214.

3. “The Sheffield Dictionary of Classical Hebrew”: Review of David J. A. Clines, ed., *The Dictionary of Classical Hebrew*, Volume I, in *AJS Review* 21 (1996), pp. 111-118.
4. “Semitic Words in Egyptian Texts”: Review of James E. Hoch, *Semitic Words in Egyptian Texts of the New Kingdom and Third Intermediate Period*, in *Journal of the American Oriental Society* 116 (1996), pp. 508-511.
5. “Lipiński’s Semitic Languages”: Review of Edward Lipiński, *Semitic Languages: Outline of a Comparative Grammar*, in *Jewish Quarterly Review* 90 (2000), pp. 419-438.
6. Review Essay of Stefan Weninger, et al., eds. *The Semitic Languages. An International Handbook*, in *Bibliotheca Orientalis* 70 (2013), cols. 154-171.
7. “A Companion to Ancient Near Eastern Languages, with a Special Focus on Languages in Contact: A Review Essay”: Review of Rebecca Hasselbach-Andee, ed. *A Companion to Ancient Near Eastern Languages*, in *Journal of Semitic Studies* 66 (2021), pp. 643-669.

BOOK REVIEWS

1. Louk C. Meijer, *Eine strukturelle Analyse der Hagia Triada-Tafeln*, in *Journal of the American Oriental Society* 105 (1983), pp. 143-144.
2. *Mediterranean Language Review*, Vol. I, in *Scripta Mediterranea* (1984), pp. 61-62.
3. Frederick E. Greenspahn, *Hapax Legomena in Biblical Hebrew*, in *Jewish Quarterly Review* 75 (1985), pp. 410-412.

4. Jon D. Levenson, *Sinai and Zion: An Entry into the Jewish Bible*, in *Journal of Reform Judaism* 33 (1986), pp. 99-101.
5. Meir Sternberg, *The Poetics of Biblical Narrative*, and Adele Berlin, *Poetics and Interpretation of Biblical Narrative*, in *Journal of the American Oriental Society* 107 (1987), pp. 554-557.
6. Robert M. Good, *The Sheep of His Pasture: A Study of the Hebrew Noun 'Am(m) and Its Semitic Cognates*, in *Journal of the American Oriental Society* 107 (1987), pp. 558-559.
7. Nahman Avigad, *Hebrew Bullae from the Time of Jeremiah: Remnants of a Burnt Archive*, in *Journal of the American Oriental Society* 108 (1988), p. 663.
8. Jaakov Levi, *Die Inkongruenz im biblischen Hebräisch*, in *Journal of Biblical Literature* 108 (1989), pp. 499-501.
9. Joel Rosenberg, *King and Kin: Political Allegory in the Hebrew Bible*, in *Journal of the American Oriental Society* 109 (1989), pp. 294-295.
10. Thomas L. Thompson, *The Origin Traditions of Ancient Israel: I. The Literary Formation of Genesis and Exodus 1-23*, in *Journal of the American Oriental Society* 110 (1990), p. 160.
11. H. L. J. Vanstiphout, K. Jongeling, F. Leemhuis, and G. J. Reinink, eds., *Scripta Signa Vocis: Studies about Scripts, Scriptures, Scribes and Languages in the Ancient Near East, presented to J. H. Hospers by his pupils, colleagues, and friends*, and David M. Golomb, ed., "Working With No Data": *Semitic and Egyptian Studies Presented to Thomas O. Lambdin*, in *Journal of the American Oriental Society* 109 (1989), p. 508.

12. Elisha Qimron, *The Hebrew of the Dead Sea Scrolls*, in *Journal of the American Oriental Society* 111 (1991), pp. 127-128.
13. David Toshio Tsumura, *The Earth and the Waters in Genesis 1 and 2: A Linguistic Investigation*, in *Journal of Biblical Literature* 110 (1991), pp. 136-138.
14. Maurice Olender, *The Languages of Paradise*, in *The Bookpress* (Ithaca, NY) 2:5 (June 1992), pp. 7, 13, 16 [reprinted below].
15. Maurice Olender, *The Languages of Paradise*, in *California Linguistic Newsletter* 23:3 (Fall-Winter 1992), pp. 40-41 [reprint of above].
16. Nahum M. Waldman, *The Recent Study of Hebrew: A Survey of the Literature with Selected Bibliography*, in *Journal of the American Oriental Society* 112 (1992), pp. 318-320.
17. Michael Sokoloff, *A Dictionary of Jewish Palestinian Aramaic of the Byzantine Period*, in *AJS Review* 17 (1992), pp. 296-299.
18. Edward M. Cook, ed., *Sopher Mahir: Northwest Semitic Studies Presented to Stanislav Segert*, in *Journal of the American Oriental Society* 113 (1993), pp. 612-613.
19. Mark S. Smith, *The Origins and Development of the Waw-Consecutive: Northwest Semitic Evidence from Ugarit to Qumran*, in *Hebrew Studies* 34 (1993), pp. 202-206.
20. David Noel Freedman, A. Dean Forbes, and Francis I. Andersen, *Studies in Hebrew and Aramaic Orthography*, in *Journal of Biblical Literature* 113 (1994), pp. 313-315.

21. Shalom M. Paul, *Amos: A Commentary on the Book of Amos*, in *AJS Review* 19 (1994), pp. 244-247.
22. Josef Tropper, *Die Inschriften von Zincirli*, in *Religious Studies Review* 21 (April 1995), p. 125.
23. D. R. G. Beattie, *The Targum of Ruth: Translated, with Introduction, Apparatus, and Notes*, and J. Stanley McIvor, *The Targum of Chronicles: Translated, with Introduction, Apparatus, and Notes*, in *Journal of Biblical Literature* 114 (1995), pp. 545-547.
24. Menahem Cohen, *Miqra'ot Gedolot Ha-Keter: Joshua-Judges*, in *AJS Review* 20 (1995), pp. 172-175.
25. Shemaryahu Talmon, *Literary Studies in the Hebrew Bible, Form and Content: Collected Studies*, in *Journal of the American Oriental Society* 115 (1995), pp. 520-521.
26. Ian Young, *Diversity in Pre-Exilic Hebrew*, in *Hebrew Studies* 36 (1995), pp. 135-140.
27. Bernard Grossfeld, *The Targum Sheni to the Book of Esther: A Critical Edition Based on MS. Sassoon 282 with Critical Apparatus*, in *AJS Review* 21 (1996), pp. 139-142.
28. Elisha Qimron and John Strugnell, *Qumran Cave 4:V: Miqṣat Ma'ase ha-Torah*, in *AJS Review* 21 (1996), pp. 145-148.
29. Daniel Sivan, *Ugaritic Grammar*, and Elisha Qimron, *Biblical Aramaic*, in *Israel Exploration Journal* 46 (1996), p. 291.

30. James H. Charlesworth, *The Dead Sea Scrolls: Hebrew, Aramaic, and Greek Texts with English Translations*, Volume 1, in *AJS Review* 21 (1996), pp. 386-389.
31. Zvi and Shifra Rin, 'Alilot ha-'Elim: Kol Shirot 'Ugarit, on H-Judaic (electronic network) (posted July 1997): <https://networks.h-net.org/node/28655/reviews/30576/rendsburg-rin-and-rin-alilot-ha-elim-kol-shirot-ugarit-acts-gods>.
32. J. Hoftijzer and K. Jongeling, *Dictionary of North-West Semitic Inscriptions*, in *Journal of the American Oriental Society* 118 (1998), pp. 96-97.
33. Anson F. Rainey, *Canaanite in the Amarna Tablets: A Linguistic Analysis of the Mixed Dialect used by Scribes from Canaan*, 4 vols., in *AJS Review* 23 (1998), pp. 245-247.
34. John R. Huddlestun, ed., *Divine Commitment and Human Obligation: Selected Writings of David Noel Freedman*, 2 vols. in *Bulletin of the American Schools of Oriental Research* 310 (1998), pp. 92-94.
35. Martin McNamara and Ernest G. Clarke, *Targum Neofiti 1: Numbers / Targum Pseudo-Jonathan: Numbers*, in *Journal of Biblical Literature* 117 (1998), p. 547.
36. Martin McNamara, *Targum Neofiti 1: Deuteronomy*, in *Journal of Biblical Literature* 118 (1999), pp. 738-739.
37. S. David Sperling, *The Original Torah*, in *AJS Review* 24 (1999), pp. 359-362.

38. Wilfred G. E. Watson and Nicolas Wyatt, eds., *Handbook of Ugaritic Studies*, in *Jewish Quarterly Review* 91 (2000), pp. 191-196.
39. Karel van der Toorn, Bob Becking, and Pieter W. van der Horst, eds., *Dictionary of Deities and Demons in the Bible*, in *Bulletin of the American Schools of Oriental Research* 321 (2001), pp. 92-93.
40. Erik Hornung, *Akhenaten and the Religion of Light*, in *Journal of the American Research Center in Egypt* 38 (2001), pp. 144-145.
41. Raymond Cohen and Raymond Westbrook, eds. *Amarna Diplomacy: The Beginnings of International Relations*, in *Journal of the American Research Center in Egypt* 38 (2001), pp. 145-147.
42. Raymond de Hoop, *Genesis 49 in its Literary and Historical Context*, in *Journal of Semitic Studies* 47 (2002), pp. 138-141.
43. Abraham Tal, *A Dictionary of Samaritan Aramaic*, in *AJS Review* 27 (2003), pp. 106-109.
44. M. F. J. Baasten and W. Th. van Peursen, eds., *Hamlet on a Hill: Semitic and Greek Studies Presented to T. Muraoka on the Occasion of his Sixty-Fifth Birthday*, in *Ancient Near Eastern Studies* 41 (2004), pp. 267-272.
45. Sue Groom, *Linguistic Analysis of Biblical Hebrew*, in *Jewish Quarterly Review* 97 (2007), available online at http://muse.jhu.edu/journals/jewish_quarterly_review/v097/97.2rendsburg.pdf.
46. Shmuel Ahituv, *Echoes from the Past: Hebrew and Cognate Inscriptions from the Biblical Period*, in *Bulletin of the American Schools of Oriental Research* 358 (2010), pp. 89-93.

47. Ron E. Tappy and P. Kyle McCarter, eds., *Literate Culture and Tenth-Century Canaan: The Tel Zayit Abecedary in Context*, in *Bulletin of the American Schools of Oriental Research* 359 (2010), pp. 89-91 [see below, no. 48].
48. “In Their Own Words,” *Biblical Archaeology Review* 37/1 (January-February 2011), p. 20 [excerpt from review of Ron E. Tappy and P. Kyle McCarter, eds., *Literate Culture and Tenth-Century Canaan: The Tel Zayit Abecedary in Context* (see above, review no. 47)].
49. Avraham Faust, *The Archaeology of Israelite Society in Iron Age II*, in *Strata: Bulletin of the Anglo-Israel Archaeological Society* 31 (2013), pp. 215-218.
50. Aren M. Maeir, Jodi Magness, and Lawrence H. Schiffman, eds., “Go Out and Study the Land” (*Judges 18:2*): *Archaeological, Historical and Textual Studies in Honor of Hanan Eshel*, in *Dead Sea Discoveries* 21 (2014), pp. 251-254.
51. David M. Stec, *The Genizah Psalms: A Study of MS 798 of the Antonin Collection*, in *Society for Old Testament Study Book List* (2015), pp. 41-42.
52. Seth Schwartz, *The Ancient Jews from Alexander to Muhammad*, in *The Classical Review* 65 (2015), pp. 537-539.
53. Steven E. Fassberg, Moshe Bar-Asher, and Ruth A. Clements, eds. *Hebrew in the Second Temple Period: The Hebrew of the Dead Sea Scrolls and of Other Contemporary Sources*, in *Journal of Semitic Studies* 61 (2016), pp. 278-281.

54. Moshe Bar-Asher, *Studies in Classical Hebrew*, in *Journal of Semitic Studies* 61 (2016), pp. 528-532.
55. Aaron D. Hornkohl, *Ancient Hebrew Periodization and the Language of the Book of Jeremiah. The Case for a Sixth-Century Date of Composition*, in *Journal of the American Oriental Society* 131 (2018), pp. 190-192.
56. Lewis Glinert, *The Story of Hebrew*, in *AJS Review* 42 (2018), pp. 243-245
57. “Fashioning a New Bible: Why and How?": Ronald Hendel, *Steps to a New Edition of the Hebrew Bible*, in *Biblical Archaeology Review* 44:6 (Nov-Dec 2018), pp. 58, 60.
58. “A Man, A Book, A Mission”: Robert Alter, *The Hebrew Bible*, 3 vols., in *Moment Magazine* (Nov-Dec 2018), pp. 68-69.
59. Avi Hurvitz, *From Genesis to Chronicles: Chapters in the Linguistic History of Biblical Hebrew*, in *Review of Biblical Literature* (May 2019), 4 pp., available online (for SBL members) at:
<https://www.bookreviews.org/bookdetail.asp?TitleId=12413>
60. Benjamin D. Suchard, *The Development of the Biblical Hebrew Vowels: Including a Concise Historical Morphology*, in *Review of Biblical Literature*, available online (for SBL members only) at:
<https://www.bookreviews.org/bookdetail.asp?TitleId=13395>.
61. Isaac Kalimi, *Metathesis in the Hebrew Bible: Wordplay as a Literary and Exegetical Device*, in *Vetus Testamentum* 71 (2021), pp. 153-156.

62. Laurie Allen, et al., “Scribes of the Cairo Geniza,” in *Early Modern Digital Review* 3:2 (October 2020), available [here](#).
63. Yosef Ofer, *The Masora on Scripture and its Methods*, in *SOTS Book List 2021* (London: Society for Old Testament Studies, 2021), pp. 38-39.
64. Francis Breyer, *Ägyptische Namen und Wörter im Alten Testament*, in *SOTS Book List 2021* (London: Society for Old Testament Studies, 2021), p. 153.
65. Ronald Hendel and Jan Joosten, *How Old Is the Hebrew Bible*, in *Journal of the American Oriental Society* 114 (2021), pp. 704-706.
66. Jeffrey H. Tigay and Adele Berlin, eds., *Ancient Israel, from its Beginning through 332 BCE* (Posen Library of Jewish Culture and Civilization, vol. 1), in *SOTS Book List 2022* (London: Society for Old Testament Study, 2022), p. 10.
67. Julien C. Cooper, *Toponymy on the Periphery: Placesnames of the Eastern Desert, Red Sea, and South Sinai in Egyptian Documents from the Early Dynastic until the End of the New Kingdom*, in *Journal of the American Oriental Society* 143 (2023), pp. 241–245.
68. Joel S. Baden and Jeffrey Stackert, eds. *The Oxford Handbook of the Pentateuch*, in *Journal of the American Oriental Society* 143 (2023), pp. 717-719.
69. Élodie Attia and Antony Perrot, eds., *The Hebrew Bible Manuscripts: A Millennium*, in *SOTS Book List 2023* (London: Society for Old Testament Study, 2023), pp. 38-39.

70. Sara Japhet *Biblical Studies*, in *SOTS Book List 2024* (London: Society for Old Testament Study, forthcoming).

71. John Goldingay, *Joshua*, in *SOTS Book List 2024* (London: Society for Old Testament Study, forthcoming).

LETTERS-TO-THE-EDITOR

1. "Orientation in Egypt and Palestine," *Biblical Archaeologist* 44 (1981), p. 198.

2. "The Birthplace of Abraham," *Jerusalem Post*, April 8, 1991, p. 10 (appeared also in *Jerusalem Post* International Edition, April 20, 1991).

3. "Responses to two letters-to-the-editor," *Bible Review* 17:3 (June 2001), p. 53.

4. "Let It Be," *Biblical Archaeology Review* 31:1 (January/February 2005), p. 63.

5. "The Word of the Lord," *Biblical Archaeology Review* 32:4 (July/August 2006), p. 6.

6. "Response to 'Writing God's Name'," *Biblical Archaeology Review* 37:5 (September-October 2011), pp. 10-11.

MISCELLANY

1. Series of Parasha Columns at [The Forward](#), written during the years 2003–2007
2. “Moabite,” in Murray Spiegel and Rickey Stein, *300 Ways to Ask the Four Questions: From Zulu to Abkhaz* (Roseland, N.J.: Spiegel-Stein Publishing, 2007), p. 40.
3. Series of Parasha (and other) Columns at www.thetorah.com, 2017–present.
4. “The Extraordinary Life of Johannes of Oppido (Obadiah the Proselyte),” *Genizah Fragments* 76 (September 2018), p. 2.
5. Various essays on the Book of Samuel at “929 English,” at: <https://www.929.org.il/lang/en/> (June 2019) (search under ‘Rendsburg’).
6. Hebrew ‘Book within Book’ description, Fisher Library, University of Sydney, at: <http://www.hebrewmanuscript.com/bwb-database/collection-by-city/270.htm> (free registration required).
7. “Israel unfairly singled out during climate change protests,” [The Daily Targum](#) (September 25, 2019), p. 7.
8. “Rep. Ilhan Omar and Rep. Rashida Tlaib on Israel: A Plea for Consistency,” [Marginalia](#) (November 1, 2019).
9. “Hebrew Fragment from Australia,” *Books within Books Magazine* (February 2021), available online: <https://bwb.hypotheses.org/162>.

10. “Q&A Wednesday: From Monk to Jew in 1102 – Obadiah the Proselyte,” [Genizah Fragments Blog](#), with Melonie Schmierer-Lee (December 1, 2021).
11. “Hebrew Fragment from Australia,” [Books within Books Magazine](#) (February 22, 2021).
12. “The Sixth Edward Ullendorff Memorial Lecture: The Significance of Ugaritic for the Study of the Bible,” *Fiftieth Anniversary Report of the Oxford Centre for Hebrew and Jewish Studies, Academic Year 2021–2022* (Oxford: Oxford Centre for Hebrew and Jewish Studies, 2022), pp. 69–70.

updated January 4, 2024